



NAME: _____ CLUB NAME: _____

To be eligible to participate in the Fair Livestock Premium Sale/Project Auction, each member **MUST** complete the following three requirements within the Current 4-H Year (October 1 – June 30):

1. **attend a “minimum” of 3 Club meetings** – either in person or via Zoom (this does NOT include: Project Meetings, 4-H Council Meetings, Jr. Leader or Ambassador Meetings)
2. **complete Youth for the Quality Care of Animals (YQCA)** (Livestock Premium Sale ONLY)
3. **complete a selection of activities from the approved activities list below.**
 - **First Year 4-H Members** must participate in at least **2 approved activities.**
 - **All Continuing 4-H members** (2nd year members and higher) must participate in **3 approved activities.**

Each 4-H Member is responsible for completing his or her Form and returning it to their Club Leader by July 1st in order to be eligible to participate in their County 4-H/FFA Livestock Premium Sale or Project Auction. Leaders will provide a list of non-eligible 4-H’ers to the Livestock Sale Committee.

4-H Club Meetings attended in the Current 4-H Year (October 1 – June 30)
 No. of 4-H Meetings Held: _____ No. of 4-H Meetings Attended: _____
 Date: _____ Date: _____ Date: _____

Youth for the Quality Care of Animals Date: _____

APPROVED 4-H ACTIVITIES:

Each Activity can only be counted “one” time. (i.e. FCS Judging Contests)

4-H Sunday Date: _____ Church: _____

County 4-H Achievement Program Date: _____

Participate in District or Regional Club Day Date: _____

Event Participated in: _____

A State or National 4-H Event (CIA, Discovery Days, KYLF, CWF, Congress, Youth Council, Horse Panorama, NELE, etc.) Event: _____

4-H Camp (Rock Springs, RVED Day Camp, Spacetech, Photo, etc.) Camp: _____

4-H Sponsored Judging Contest (District, Regional, State, National) Date: _____

Name of Contest: _____

District 4-H Officer Training Date: _____

4-H Club Community Service Project or Fundraiser Event: _____

Participate as member of 4-H Ambassadors, Jr. Leaders, Council Member of: _____

Attend 4-H project meeting (club, county, or district-wide) Date: _____
 Type of project meeting: _____

I have personally prepared this application and believe it to be correct:

4-H Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

4-H Community Leader: _____ Date: _____